

**APPENDIX-IX  
REVISED FORMAT  
MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | STALWARTS WORLD SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631055   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21041   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NH 1 OPPOSITE FORTIS ESCORTS HOSPITAL VERKA MAJITHA BYPASS AMRITSAR |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | MRS. MANISHA DHANUKA, MA B.ED                                       |
| 6      | SCHOOL EMAIL ID                   | Stalwartsworld1631055@gmail.com                                     |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 7508070400  |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS     |
|--------|---|----------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">VIEW</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">VIEW</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">VIEW</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">VIEW</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">VIEW</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="#">VIEW</a> |

|   |   |                      |
|---|---|----------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="#">VIEW</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="#">VIEW</a> |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS     |
|-------|---|----------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL   | <a href="#">VIEW</a> |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="#">VIEW</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="#">VIEW</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="#">VIEW</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | <a href="#">VIEW</a> |

**RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS          |
|-------|------|----------------------------|------------------------|-----------------|------------------|
| 1     | 2023 | 69                         | 69                     | 100             | EXCELLENT RESULT |
| 2     | 2024 | 79                         | 79                     | 100             | EXCELLENT RESULT |
| 3     | 2025 | 75                         | 75                     | 100             | EXCELLENT RESULT |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS          |
|-------|------|----------------------------|------------------------|-----------------|------------------|
| 1     | 2023 | 60                         | 60                     | 100             | EXCELLENT RESULT |
| 2     | 2024 | 75                         | 75                     | 100             | EXCELLENT RESULT |
| 3     | 2025 | 85                         | 85                     | 100             | EXCELLENT RESULT |

**D: STAFF (TEACHING):**

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 1               | MANISHA DHANUKA – MA. B.ED.   |
| 2.     | VICE PRINCIPAL                           | -               | -   |
| 3.     | HEADMISTRESS/HEADMASTER                  | 1               | VASUNDRA BANSAL- MA, B.ED   |
| 4.     | TOTAL NO. OF TEACHERS                    | 93              | <b>DETAILS</b>  |
|        | ▪ PGT                                    | 20              | <a href="#">VIEW</a>  |
|        | ▪ TGT                                    | 22              | <a href="#">VIEW</a>  |
|        | ▪ PRT                                    | 47              | <a href="#">VIEW</a>  |
| 5.     | TEACHERS SECTION RATIO                   | 1:1.5           | --  |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 2               | MS. NEELAM YADAV<br>BA, B.ED, CRR NO.A71857<br>MR. RAGHVENDRA<br>BA B.ED CRR NO. B54336   |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 4               | MS. VASUNDRA BANSAL<br>MA, B.ED<br>MS. BALWINDER KAUR<br>MA, B.ED<br>MS.PARMEET KAUR<br>M.TECH<br>MS. AKAANKSHA KAPILA<br>MSC B.ED CTET |

**E: SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION   | DETAILS              |
|--------|---|----------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)  | 6930                 |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)  | 66 & 500             |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                             | 6 & 400              |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 1 & 1200             |
| 5.     | INTERNET FACILITY (YES/NO)  | YES                  |
| 6.     | NO. OF GIRLS TOILETS  | 37                   |
| 7.     | NO. OF BOYS TOILETS   | 28                   |
| 8.     | NO. OF CWSN TOILETS   | 4                    |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | <a href="#">VIEW</a> |

